

CANDIDATE'S AFFIDAVIT IN LIEU OF REPORT

(to be filed by a candidate or his principal campaign committee)

Use **ONLY** if **ALL** of the following criteria are met: (1) candidate is running for a "major" or "district" office; (2) contributions from one source in excess of \$200 have not been received for this election; (3) expenditures in excess of \$5,000 have not been made for this election; and (4) an itemized (long) report has not been filed in connection with this election.

THIS AFFIDAVIT MUST BE SWORN BEFORE A NOTARY

Hand deliver or mail to: **CAMPAIGN FINANCE, 5401 United Plaza Blvd., Suite 200, Baton Rouge, LA 70805-7017**

1. Full Name and Address of Candidate

Walter C. Lee
2007 Urban date St.
Shreveport, LA 71118

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

State Board of
Elementary and Secondary
Education (BESE)
District #4

OFFICE USE ONLY

30-710/99
9/13

992565

3. Date of Primary October 23, 1999

This report covers from July 16, 1999 through September 13, 1999

4. Type of Report:

- ☐ 180th day prior to primary ☐ 10th day prior to general
☐ 90th day prior to primary ☐ 40th day after general
☒ 30th day prior to primary ☐ Annual (future election)
☐ 10th day prior to primary ☐ Supplemental (past election)

5. FINAL REPORT IF: ☐ Withdrawn ☒ Unopposed

6. a. Name of Person Preparing Report Walter C. Lee

b. Daytime Telephone (318) 872-3993

8. I DO HEREBY CERTIFY, after being duly sworn, that, with respect to the election described above, I (the Committee) have (has) not received contributions from one source in excess of \$200 and have (has) not made expenditures totaling in excess of \$5,000 in the aggregate from the time of becoming a candidate (initial participation in this election) through the close of the current reporting period.

Walter C. Lee
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by
principal campaign committee)

(318) 872-3993
Daytime Telephone

Sworn to and subscribed before me this 13 day of September, 1999

a. MANFIELD LA
(City) (State)

Darke J. Turner
NOTARY PUBLIC

7. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee

99 SEP 15 P 3: 0

ETMO
2002-09-15 15:00

b. Name and address of committee chairperson

c. Name and address of all subsidiary committees, if any
(Use additional sheets if necessary)